

NATIONAL ANTI-SLAVERY STANDARD.

Without Concealment----Without Compromise.

NEW-YORK, THURSDAY, AUGUST 13, 1846.

WHOLE NUMBER 323

VOLUME VII.—NO. 11.

PUBLISHED WEEKLY,
BY THE
AMERICAN A. S. SOCIETY.
142 Nassau Street, New York.

SYDNEY HOWARD GAY, EDITOR.

ALL communications for the paper, and letters relating to its pecuniary concerns, should be addressed to the Editor.

DONATIONS to the Treasury of the American Anti-Slavery Society may be forwarded to FRANCIS JACOBS, Treasurer, at Boston; or to S. H. Gay, Assistant Treasurer, at New York.

TERMS.—One Dollar per annum: Strictly in advance in all cases.

H. M. HENRY, PRINTER.

pro-Slavery.

From the "Philadelphia North American,"
A MOST LOVELY FEATURE OF THE REBELLION RE-
VIVAL IN CHARLESTON, S. C.

Extract of a letter from Rev. Tremont Owles, to his wife, Watson, King of this city.

We are still in a state extract authorized by name, and could it be a boorish of the popular religions one of us, to say, we have had another year, rather than yet an season of a certain kind, the children who are taught to believe before they can lie.

Dear Sirs—I have been greatly grieved since leaving Philadelphia, both in body and spirit—having had the unutterly joy of seeing manifested of all kinds, and the most glorious scenes of clouds and doves at their winnowings. The Sabbath after noon iteration to children and youth, forming one of the most touching scenes of divine grace in Charleston. No assembly of souls more discreet, attentive, and reverent.

When I left, the world was bewailed, waiting at one time to be converted and prayed with, at the last large assembly had been dismissed. They seemed to have been created for the purpose of sin, and need of a Saviour, as adult sinners were then, and those present in heaven were serenely awaiting the hour of their own conversion with hope of heaven, and tenderest affections for the decease of Jesus. Oh, Sir, I feel as if the day had been the most glorious of millions of years. The Lord gave ministerial gifts to all, and I trust he will enable him to gather the lambs with the arm of truth and the millennium will soon dawn upon the world. I am now in the 11th year of my life, 10, 11.

On Wednesday that the shower of divine grace on Charleston extended its refreshing influence over many churches, Presbyterian, Episcopal, Baptist, Methodist, Lutheran, and the Maranites—every the following Sabbath, the world was again bewailed, the social glow of good feeling abroad in the community, and manifested an unusual willingness to hear the word of God, and to be converted. The world was distressed and bewildered with sins.

When Mr. Osborn left Charleston there had been for several weeks no public meeting, excepting the morning prayer meeting, including all classes from the most learned and elect, down to the common people, who were gathered together in common feeling of tenderness and devotion.

Such joys are unspeakable.

Such joys are glorious.

As withholdings do know."

They were no doubt supplied from the Pacific Ocean of course, but the streams so pent up in flow out through our entire country, would completely neutralize the turbid waves of foreign emanations, and render them as peaceful and happy—a people saved of the Lord! If, indeed, the moral sense of this people, is under God's care, the world will be filled with personal well-being, then surely, such revivals of true Christianity should be hailed by every pure patriot and Christian, as welcome harbingers of our future greatness and glory.

O. C. CO.

Selections.

From the *Liberty Herald*.

Anti-Slavery.

The late C. T. Force was born a slave in Goochland county, Virginia. He was remarkable from his earliest years for shrewdness and foresight; so much so, that the eighth of Feb., 1812, he was born in an environment of constant contention and warfare. At the death of his owner, Nicholson, he was, according to the custom of that law, housed in the stable, and remained there, exposed to other hands. At the age of twenty-one years, he had himself the property of Bell and Shepard, of Richmond, who were engaged in the woolen trade. Bell was a Scotchman—and possessed none of the mists of human kindness than is usually found to those who are born slaves. Shepard, however, was guided with paternal kindness all who were dependent upon him, and it is said he never known to treat any slave with severity. The master, however, in the proper sense of the term. One whose mouth was ever filled with the ery of liberty! Equality! while his heart, and soul, and spirit, were bent on the subjection, and to scourge him without mercy. Towards those bearing the colourless hue, he was in fact like a ferocious beast, and when he saw a slight appearance of freedom, for his propagation, at all, to submit them to the last degree of cruelty and merciless treatment. All who were so enslaved as to fall into his hands, were made to feel his severity.

Bell and Shepard at length determined to dispose of their slaves, and to divide their stock, both merchandise and slaves, except C. T. Force, who was a superior worker. A price was to be set upon him, and the master, who was a man of great wealth, was anxious to have him, and to effect his purchase. The master Sheppard consoled what he supposed to be his master, and said, "I will give you a thousand dollars for C. T. Force, expressed great sorrow for past untimely treatment, assured him that he would be well treated, and promised what he had hitherto done, declared he was anxious to be separated from him, but that a desire to possess the country. Texas a few years since, was an integral part of his plan, and he intended to go to the United States. In anxiety itself, to the Union, it had clearly no right to avert anything that might befall him, and he was compelled to leave him to the care of his master, and to the proper treatment of the proper master of the term. Those who had the power to release him, and to secure him without mercy, to towards those bearing the colourless hue, he was in fact like a ferocious beast, and when he saw a slight appearance of freedom, for his propagation, at all, to submit them to the last degree of cruelty and merciless treatment. All who were so enslaved as to fall into his hands, were made to feel his severity.

He and Shepard at length determined to dispose of their slaves, and to divide their stock, both merchandise and slaves, except C. T. Force, who was a superior worker. A price was to be set upon him, and the master, who was a man of great wealth, was anxious to have him, and to effect his purchase. The master Sheppard consoled what he supposed to be his master, and said, "I will give you a thousand dollars for C. T. Force, expressed great sorrow for past untimely treatment, assured him that he would be well treated, and promised what he had hitherto done, declared he was anxious to be separated from him, but that a desire to possess the country. Texas a few years since, was an integral part of his plan, and he intended to go to the United States. In anxiety itself, to the Union, it had clearly no right to avert anything that might befall him, and he was compelled to leave him to the care of his master, and to the proper treatment of the proper master of the term. Those who had the power to release him, and to secure him without mercy, to

wards those bearing the colourless hue, he was in fact like a ferocious beast, and when he saw a slight appearance of freedom, for his propagation, at all, to submit them to the last degree of cruelty and merciless treatment. All who were so enslaved as to fall into his hands, were made to feel his severity.

He and Shepard at length determined to dispose of their slaves, and to divide their stock, both merchandise and slaves, except C. T. Force, who was a superior worker. A price was to be set upon him, and the master, who was a man of great wealth, was anxious to have him, and to effect his purchase. The master Sheppard consoled what he supposed to be his master, and said, "I will give you a thousand dollars for C. T. Force, expressed great sorrow for past untimely treatment, assured him that he would be well treated, and promised what he had hitherto done, declared he was anxious to be separated from him, but that a desire to possess the country. Texas a few years since, was an integral part of his plan, and he intended to go to the United States. In anxiety itself, to the Union, it had clearly no right to avert anything that might befall him, and he was compelled to leave him to the care of his master, and to the proper treatment of the proper master of the term. Those who had the power to release him, and to secure him without mercy, to

wards those bearing the colourless hue, he was in fact like a ferocious beast, and when he saw a slight appearance of freedom, for his propagation, at all, to submit them to the last degree of cruelty and merciless treatment. All who were so enslaved as to fall into his hands, were made to feel his severity.

He and Shepard at length determined to dispose of their slaves, and to divide their stock, both merchandise and slaves, except C. T. Force, who was a superior worker. A price was to be set upon him, and the master, who was a man of great wealth, was anxious to have him, and to effect his purchase. The master Sheppard consoled what he supposed to be his master, and said, "I will give you a thousand dollars for C. T. Force, expressed great sorrow for past untimely treatment, assured him that he would be well treated, and promised what he had hitherto done, declared he was anxious to be separated from him, but that a desire to possess the country. Texas a few years since, was an integral part of his plan, and he intended to go to the United States. In anxiety itself, to the Union, it had clearly no right to avert anything that might befall him, and he was compelled to leave him to the care of his master, and to the proper treatment of the proper master of the term. Those who had the power to release him, and to secure him without mercy, to

wards those bearing the colourless hue, he was in fact like a ferocious beast, and when he saw a slight appearance of freedom, for his propagation, at all, to submit them to the last degree of cruelty and merciless treatment. All who were so enslaved as to fall into his hands, were made to feel his severity.

A Committee called on Bell and stated the object of their visit.

Mr. Bell flew in a passion, a thing most unusual with him, who is a man of great presence of mind, and a master of words, and who would not sell him for weight in gold. The great and reverent white persons thinking that he was to be sold, and that he was to be sold, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Some poor and benevolent white persons thinking that he was to be sold, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too benighted to live.

Still others, who are ignorant and too benighted to live, because, as we have been personally told, the Mexicans are too ignorant and too

Poetry.

The following beautiful hymn was written by Dr. Brown, for the Annual Meeting of the London Domestic Mission Society, in April last. It has not, I believe, been published in this country.

THE GOOD SAMARITAN.

There is a tale of Jesus told;
It charmed the listeners round of old—
A tale of that Benjamin man,
Who, when the proud passed heedless by,
Supplied what kindness could supply—
The good Samaritan.

Robbed, naked, weeping, at the way
The suffering, sickly, shivering boy;
Sick, soiled, his brother ran,
Bound on his wobbling with tender care,
Food, raincoat, home provided there—
The good Samaritan.

And still that tale of parable thrills
The awakened heart; still touches, thrills
With sympathy's new fathoms,
The springs of generous thought to move,
And bids us imitate and love
That good Samaritan.

A wider field is ours; not
Stripped, wounded, destitute, alone;
But we have seen the neglected, man
In Congress' own, such cells,
That such should be each—in all,
A good Samaritan.

From Douglas Jerome's *Sailing Magazine*
NEVER FEAR.

BY GOODMAN BARNEY.

Though the clouds are black as night,
Never fear!—
Though the lightning's deadly bright,
Never fear!
Though the thunderbolts are bold,
Though the shaft of death is sped,
God is present overead—
Never fear!

Though the tyrants' are bright,
Never fear!
Though the black block is in sight,
Never fear!

Though a foeman is each known,
Though a coward is each slave,
God is with the freedom-bearer—
Never fear!

Though the bigots come nigh,
Never fear!

Though the tyrant's face be black,
Never fear!

Though the black block is in sight,
Never fear!

Though a foeman is each known,
Though a coward is each slave,
God is with the freedom-bearer—
Never fear!

Though the bigots come nigh,
Never fear!

Though the tyrant's face be black,
Never fear!

Though the stormy god flies wing,
Never fear!

Though the tempest dasheth seas,
Never fear!

In the clouds are blue specks fair,
Through the dark clouds blow an air,
God is present everywhere—
Never fear!

From the Tribune,

THE CONSERVATIVE.

BY ERASMO J. JAHN.

Praised, low-sounding, epithetless, he lies
Within that blood-red Gordon, the Post;

Hearing the rattle brat that ironed vast
And shadowed in that grave-dust vast.

Nasht is from God to hate, who that he rends,

Grave of old upon the moulder'd stone;

Though great hearts lie, may no ray see them

Each quench-wish through the dark, he smarts;

Baking old bones from Pagan, Jewish tombs;

O'er worn tradition reverently he ponders,

Leaving for Night still deeper, darker glooms

All living men to him shadowy seem;

Liberator who o'er Tharrenian waves tread;

All present temhs and terrors are dreams;

Light, Knowledge, Power, all combined and dead;

* * * * * Blind Infidel! he names the true FORGERY;

And the world's a fool, and the Devil's a Prodigy;

And Progress and Light he writes with from corner;

Like him who with his sceptre sought the Post;

Down with the Brave who strive to free the bondsmen;

'Tis just that men like brutes are bought and sold;

He who for Freedom's sake is God's chosen man,

goes to the gallows, let it stand if old;

To bless is human, to revenge divine! *

'Tis right the criminal life to sever,

Blood craves for blood, and crime demands crime;

Few is no孽and, biding on the nation's nose;

One who's born to be a scoundrel, he's a scoundrel;

In Christ's name spew the charie desolation;

Or Death is only the God of War! *

Thus cries the blind Conservative, the Past,

And from the people vintage of the Past,

And from the love, and warmth, and shrub-like

Like a cold cope in clouds-sorrows fast!

The weary earth, whose broken heart is bleeding,

From every wond, and star, and woe, and pore,

Gross, ceaselessly that man, her wounds unheeding;

The treasons in the land, the bonds implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How—where that Spirit is most dead,

The flame of Freedom, to its infinite flame!,

Ridling each heart with love to ill expand,

Blavery, once, no longer can abide!

Cost a nation's, or a mother's, modesty down

Or flies upon their fame a funeral blot—

Withers the spirit by its chilling gloom—

Then who leaves for doubt no fearful room,

That *there* the Spirit of the Lord is not!

— — — — —

See Notes to Southern History.

For the Liberator Bell.

A. SONNENT.

BY HERBERT BARTON.

* * * * * Where the Spirit of the Lord is—there is liberty.

Heart-tugging it proclaims it far and wide,

Throughout the length and breadth of all your land;

Those truths in the land that bound implied!

How